

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

**City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212**

**Tuesday, July 12, 2022  
5:30 P.M**

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

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**ROLL CALL**

Mayor:	Patricia Nolen
Vice Mayor:	Jeanette Zamora-Bragg
Council Member:	Greg Ojeda
Council Member:	Sidonio "Sid" Palmerin
Council Member:	Jerry Robertson

**INVOCATION**

**FLAG SALUTE**

**1. PUBLIC DISCUSSION**

Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

2. **CONSENT CALENDAR (VV)**

All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

2-A. Approval of minutes of the meeting of the City Council on June 14, 2022.

2-B. Authorization to read ordinances and resolutions by title only.

3. **APPROPRIATIONS** – None

4. **PRESENTATIONS**

4-A. Proclamation 2022-06 honoring our local first responders.

4-B. Presentation by Kendall Flint with Regional Government Services regarding the Regional Transportation Plan/Sustainable Communities Strategy.

4-C. Employee of the 2<sup>nd</sup> Quarter 2022.

5. **PUBLIC HEARINGS** – None

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

7-A. Approve Resolution No. 3961 for Conditional Use Permit 22-01 to sell alcohol/liquor on property located at 1943 Dairy Avenue as recommended by the Planning Commission Resolution No. 2022-06. *(Tromborg) (VV)*

7-B. Approve Resolution No. 3960 to utilize the Community Development Block Grant (CDBG) CV-1 grant funds for rental, mortgage and utility assistance. *(Tromborg) (VV)*

7-C. Discussion regarding golf carts. *(Cramer)*

7-D. Update on Corcoran Homeless Challenges. *(Gatzka)*

7-E. Consider the purchase of a replacement sludge heater for the Wastewater Treatment Plant. *(Faulkner) (VV)*

7-F. Consider approval of Resolution No. 3064 authorizing the contract award of the Dairy Avenue Pedestrian Safety Improvement Project to Todd Companies. *(Faulkner) (VV)*

7-G. First reading of proposed Ordinance 643 amending Title 8 of the Corcoran Municipal Code, establishing and clarifying water service regulations pertaining

to water service billing, connections, reconnections, disconnections of service for delinquent accounts and Resolution 3963 City policy pertaining to discontinuation of residential water service. *(Tromborg)*

- 7-H. Approve Resolution 3962 regarding tax assessment roll for un- paid Code Enforcement contracted labor and cost recovery fees. *(Tromborg) (VV)*

8. **MATTERS FOR MAYOR AND COUNCIL**

- 8-A. Upcoming Events/Meetings  
8-B. City Manager's Report  
8-C. Council Comments/Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*  
8-D. Committee Reports

9. **CLOSED SESSION**

9-A. **CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)**

With respect to every item of business to be discussed in closed session pursuant to Government Code [Section 54956.8](#):

Property: 1630 Brewer Ave.

Agency negotiator: City Manager

Negotiating parties: \_\_\_\_\_

Under negotiation: Price/Terms

- 9-B. **CONFERENCE WITH LABOR NEGOTIATOR(S)** (Government Code § 54957.6). It is the intention of this governing body to meet in closed-session to review its position and to instruct its designated representatives:

Designated representatives: City Manager

Name of employee organization: \_\_\_\_\_,

or

Position title(s) of unrepresented employee(s): \_\_\_\_\_

10. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on July 8, 2022.

  
Marlene Spajin, City Clerk